

WHAT A BISHOP SAYS GOES

NO DOUBT WHO IS CONDUCTING THE A. M. E. CONFERENCE.

It takes some vigor and the vigor in the A. M. E. Conference.

There is no doubt who is conducting the A. M. E. Conference. Bishop B. T. Tanner was not the possessor of a strong right arm he would probably have found serious difficulty in piloting the conference of the African Methodist Episcopal Church of the New York district through its third day's work yesterday in the Bethel A. M. E. Church, 110 West 118th street. When his gavel came down with a final thump at 4:30, it brought to a close a day of many incidents and great excitement.

Bishop Tanner is a large, pleasant-looking man with a ready wit that serves him well. He began the proceedings at 10 o'clock in the morning by calling for a report on the work of the conference. He then presided over a "sort of a menagerie." Pointing his gavel at the reporter, he asked:

"Will you explain and apologize?"

The reporter replied that he had written a truthful account of the previous day's proceedings. Bishop Tanner then said:

"The bishop then invited him to leave the room, which he did."

The Rev. Mr. Herd of Wilmington arose and said that he had noticed from the papers that Secretary Gresham and Secretary Olney had succeeded in gaining the gates of the World's Fair on Sunday.

"I move," he said, "that a telegram be sent to President Cleveland, protesting against this action."

When the Bishop's gavel had silenced the half-dozen brothers who wanted to speak on this motion, he said:

"The Rev. Mr. Herd has just said that he has no respect for this body."

The committee on Education reported that Morris Riley had not passed the examination for the office of bishop. Bishop Tanner said:

"I see that the chair is against me," said the Rev. Mr. Herd. "I will sit down."

"The law is against you," said the Bishop. "You are better stay down."

Referring to the Bishop's application, Bishop Tanner said that he would strike out the name of the Rev. Mr. Herd from the list of delegates. When this decision was announced, Bishop Tanner had to leave his seat and go to the door and said, timidly:

"The Rev. Mr. Atwood had something to say, but Bishop Tanner halted him and only one lone lighted star, brother," said the Bishop, "and you have no right to speak on this floor."

"Then why in my name called and why do I sit down?" asked the Rev. Mr. Herd. "You do lots of things for which I am not accountable and for which you will have to account to God and to me, and again the Bishop's gavel was heard."

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RIVAL CHURCH METHODS.

REV. MR. BARCOWITZ OPENS FIRE ON REV. MR. SPELLMAYER.

He calls Entertainment, Got Up for the Purpose of Interesting Young People in Church Work Bible Museum Performances.

It is the opinion of many church people in Newark that the Rev. O. von Barcowitz threw a big stone at a "horns" nest when he wrote and caused to be distributed an open letter to the Rev. H. Spellmeyer, who is pastor of the Central Methodist Church. This circular was signed and given out in front of the church on Friday night by several young men employed for the purpose by the writer, who is the founder of the "Christian Hefuge," a home for women in Newark.

The writing of the circular letter was brought about by Mr. von Barcowitz's desire to rebuke Pastor Spellmeyer and the young people of his congregation for providing seemingly innocent amusement for the members of the church and others who might be induced thereby to join his flock. The Ladies' Association gave entertainments on Wednesday, Thursday and Friday evenings. Mr. von Barcowitz characterized these as "dime museum exhibitions." They were innocent affairs, such as have been common in village churches for years, but have seldom been resorted to heretofore by prominent churches.

Mr. von Barcowitz was situated in the central part of a big room, the West End Y. M. C. A. building, which was a big hall. Supper was served on a long table, and at 8 o'clock a fashionable spelling book, and at 8 o'clock a fashionable spelling book, and at 8 o'clock a fashionable spelling book.

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ARE THEY KIDNAPPERS?

Three Tramps Arrested Who Caused a Small Panic in Harlem.

Three tramps were locked up in the West 125th street police station yesterday afternoon, and, although the specific charge against them is disorderly conduct, they are suspected of an attempt to kidnap three children. The children are Sophia Holstein, 11 years old, of 151 West 118th street, and Bella Baird, 8 years, whose father, William H. Baird, keeps a road house on the southeast corner of 118th street and Seventh avenue. Sophia Holstein is the daughter of Simon Holstein, a well-to-do furrier, and the 11-year-old boy is the son of James C. Teabody, oil dealer at 151 Maiden lane.

At noon yesterday the street at 118th street and Seventh avenue was filled with children at play when the tramps came along. Sophia Holstein stood in front of her own door. The tramps, who were dressed in ragged clothes, asked if she would like to go with them. She refused, and the tramps followed her as fast as she could, and the boy followed her as fast as he could, and the boy followed her as fast as he could.

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